

# NICOLA VALLEY FOOD BANK CHRISTMAS HAMPER PROGRAM 2019

Program administered by the Nicola Valley Bank Society

**Hamper Number**

**D(2-3)**

**F(4+)**

**Application 2019**

**Applicant is already a registered client at the Food Bank:**                      **Y**        **N**

**APPLICANTS NAME:** \_\_\_\_\_ **ID Type:** \_\_\_\_\_ **#:** \_\_\_\_\_

Size: Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_

General Interest: \_\_\_\_\_

**SPOUSES NAME:** \_\_\_\_\_ **ID Type:** \_\_\_\_\_ **#:** \_\_\_\_\_

Size: Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_

General Interest: \_\_\_\_\_

Phone #: \_\_\_\_\_                      **Cell**                      **Home**                      **Message**

Address: \_\_\_\_\_

Total number of people in the home:    **ADULTS** \_\_\_\_\_    **CHILDREN** \_\_\_\_\_

Total Monthly Household Income: \_\_\_\_\_    Source of Income: \_\_\_\_\_

Activities Interest: \_\_\_\_\_    **Swimming**                      \_\_\_\_\_    **Bowling**                      \_\_\_\_\_    **Cents Hockey**                      **Other:** \_\_\_\_\_

**DEPENDENT INFORMATION**

**NAME:** \_\_\_\_\_                      **Age:** \_\_\_\_\_                      **M**                      **F**

**ID Type:** \_\_\_\_\_                      **#:** \_\_\_\_\_

**Shirt Size:** \_\_\_\_\_                      **Pant Size:** \_\_\_\_\_                      **Shoe Size:** \_\_\_\_\_

General Interest: \_\_\_\_\_

**NAME:** \_\_\_\_\_                      **Age:** \_\_\_\_\_                      **M**                      **F**

**ID Type:** \_\_\_\_\_                      **#:** \_\_\_\_\_

**Shirt Size:** \_\_\_\_\_                      **Pant Size:** \_\_\_\_\_                      **Shoe Size:** \_\_\_\_\_

General Interest: \_\_\_\_\_

**NAME:** \_\_\_\_\_                      **Age:** \_\_\_\_\_                      **M**                      **F**

**ID Type:** \_\_\_\_\_                      **#:** \_\_\_\_\_

**Shirt Size:** \_\_\_\_\_                      **Pant Size:** \_\_\_\_\_                      **Shoe Size:** \_\_\_\_\_

General Interest: \_\_\_\_\_

**Double and Family Hampers:**                      **HAM**    or    **TURKEY**                      **COFFEE**    or    **TEA**    or    **HOT CHOCOLATE**

Are you willing to be adopted by a community partner?    **Y**        **N**                      Adopted by: \_\_\_\_\_

\*\*\*\*\* Families receiving adopted hampers will have to pick up their hamper. NO DELIVERIES\*\*\*\*\*

Applicants Signature: \_\_\_\_\_                      Date: \_\_\_\_\_

**INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED**